



FCBL EMPLOYMENT APPLICATION FORM

Affix
Latest
Passport
Photograph

Post applied for: _____

1. PERSONAL DETAILS

Full name: _____ Sex: Male () Female ()

Date of Birth: Date Month Year

Marital Status: Married () Single () Religion: _____

Nationality: _____ Citizenship ID No.: _____

Village/Thromde: _____ Dungkhag/Gewog: _____

Dzongkhag: _____

Thram No.: _____ House No.: _____

2. CONTACT DETAILS:

Contact Telephone No: Fixed _____ Mobile: _____

Email ID: _____

Present Mailing Address: _____



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Food Corporation of Bhutan Limited
"Ensuring Food Security for the Nation at all times"
CORPORATE HEADQUARTERS



3. FAMILY DETAILS:

RELATION	NAME	NATIONALITY	OCCUPATION	ADDRESS
Father				
Mother				
Guardian				
Spouse				
Children				

4. ACADEMIC QUALIFICATIONS: (FILL WHERE APPLICABLE ONLY)

Class X

Name of Institute/School: _____

Country: _____

Year of Completion: _____

Percentage Obtained (Best of 5): _____

Class XII

Name of Institute/School: _____

Country: _____

Stream: _____

Year of Completion: _____

Percentage Obtained (Best of 5): _____

Certificate

Name of Institute: _____

Country: _____



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Course: _____

Year of Completion: _____

Percentage Obtained : _____

Diploma (Including PG Diploma)

Name of Institute: _____

Country: _____

Course: _____

Year of Completion: _____

Percentage Obtained: _____

Degree

Name of College: _____

University: _____

Country: _____

Course: _____

Year of completion: _____

Percentage Obtained : _____

5. I HEREBY SOLEMNLY DECLARE THAT:

- I've never been convicted of any criminal offence.
- I've never been terminated or compulsorily retired from the Civil and public Service.
- I've never dishonored the appointment offered by FCBL earlier.
- I've not been adjudged medically unfit for employment.
- I've not furnished fake/ forged testimonials or documents.
- I've not participated in politics or have completed the minimum "cooling off period" of three years.

6. TRAINING DETAILS:

(If applicable -use additional page if required and attach all relevant documents)

Name of the Institute	Country	Field of Study	Year of Completion	Duration



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7. EMPLOYMENT HISTORY: (If applicable, please start with present employer)

Organization	Position Held	Post	Period		Appointment Status	Place Served	Reasons for Change
			From	To			

8. EXTRA- CURRICULAR ACTIVITIES:(please tick and attach attested copies of the certificates)

- i) Sport ()
- ii) Leadership ()
- iii) Membership in community/ association ()
- iv) Awards Received ()
- v) Literary ()
- vi) Others ()

9. DECLARATION:

I hereby declare that the information provided herein is true and complete to the best of my knowledge. In the event of detection of false or misleading information, I understand that the Food Company of Bhutan shall withdraw/refuse an application for the selection interview/ terminate service without any recourse, confiscate all my transcription/testimonials, and prosecute in the Court of Law for legal actions. I also undertake to abide by all Rules and Regulations.

Date: ____/____/____

Signature of Applicant
(Affix Legal Stamp)